

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Scott Elementary | February 15, 2023 | 3:15 | Zoom |

**Notice Prepared By:** Dawn Archie **Date Posted: 02/09 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will] allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
	3. **Strategic Plan Review and Updated**
	4. **Rank Strategic Priorities**
	5. **Schedule a 6th meeting; please send the date and time to the GO Team Office**
2. **Discussion Items**
	1. **Review Budget Development Process**
	2. **Budget Allocation Presentation**
3. **Information Items**
	1. **Principal’s Report**